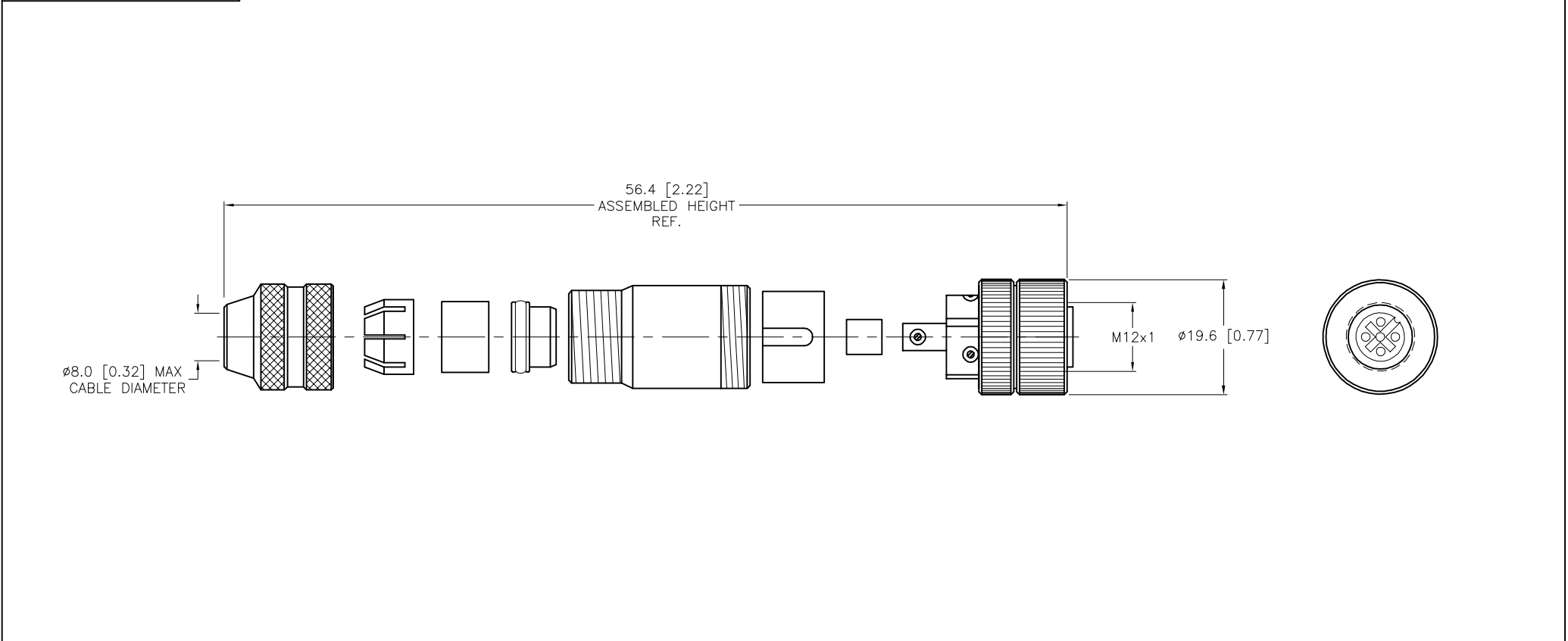


FEMALE END VIEW

| SPECIFICATIONS                |                                  |
|-------------------------------|----------------------------------|
| CONTACT MATERIAL/PLATING      | BRASS/GOLD                       |
| COUPLING NUT MATERIAL/PLATING | BRASS/NICKEL                     |
| RATED CURRENT [A]             | 4.0 A                            |
| RATED VOLTAGE [V]             | 60 V                             |
| MAXIMUM WIRE SIZE             | 18 AWG                           |
| CABLE GRIP RANGE              | 6–8mm                            |
| TEMPERATURE RATING            | –40°C to +85°C (–40°F to +185°F) |
| PROTECTION CLASS              | IEC IP67                         |
| WIRE TERMINATION              | SCREW TERMINAL                   |



ALL METAL SHIELDED FIELD WIREABLE CONNECTOR

SOURCE DRAWING – FOR REFERENCE ONLY

|                                    |                                                |                                                                                                                            |                                                                                                                                                                 |                             |
|------------------------------------|------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|
| RELATED DOCUMENTS                  | 3RD ANGLE PROJECTION                           | THIS DRAWING IS CONFIDENTIAL AND THE PROPERTY OF TURCK INC. USE OF THIS DOCUMENT WITHOUT WRITTEN PERMISSION IS PROHIBITED. | <div><div>TURCK</div><div>3000 CAMPUS DRIVE<br/>MINNEAPOLIS, MN 55441<br/>1–800–544–7769<br/>(763) 553–7300<br/>(763) 553–0708 fax<br/>www.turck.us</div></div> |                             |
| 1.<br>2.<br>3.<br>4.               |                                                | DRFT JBJ                                                                                                                   | DATE 02/02/01                                                                                                                                                   | DESCRIPTION<br>CMB 8151–0   |
| MATERIAL<br><br>SEE SPECIFICATIONS |                                                | APVD                                                                                                                       | SCALE 1=1.0                                                                                                                                                     |                             |
| FINISH<br><br>SEE SPECIFICATIONS   | CONTACT TURCK FOR MORE INFORMATION             | UNIT OF MEASUREMENT<br>MILLIMETER [ INCH ]                                                                                 |                                                                                                                                                                 | IDENTIFICATION NO.<br>U6112 |
| C<br>REV                           | UPDATED LOWER TEMPERATURE RANGE<br>DESCRIPTION | ER<br>BY                                                                                                                   | 09/27/18<br>DATE                                                                                                                                                | 66837<br>ECO NO.            |
| DO NOT SCALE THIS DRAWING          |                                                | FILE: U6112                                                                                                                |                                                                                                                                                                 |                             |
| SHEET 1 OF 1                       |                                                | REV<br>C                                                                                                                   |                                                                                                                                                                 |                             |